

# All State Post Entry Form

**Post No:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Post Commander:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Cap Size:** \_\_\_\_\_  
**Check One:** \_\_\_ Life Member \_\_\_ Gold Legacy Life Member (Membership #: \_\_\_\_\_)

**Post Quartermaster:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Cap Size:** \_\_\_\_\_  
**Check One:** \_\_\_ Life Member \_\_\_ Gold Legacy Life Member (Membership #: \_\_\_\_\_)

**1. MEMBERSHIP CALCULATIONS:**

- a. PRIOR YEAR MEMBERSHIP: \_\_\_\_\_
- b. CURRENT YEAR MEMBERSHIP: \_\_\_\_\_
- c. PERCENTAGE (B DIVIDED BY A): \_\_\_\_\_

**Will the Post Commander attend the Saturday Banquet? Yes** \_\_\_\_\_ **No** \_\_\_\_\_  
**Guest:** \_\_\_\_\_

**2. PRIMARY REQUIREMENTS:**

- a. MEMBERSHIP ABOVE 100%: \_\_\_\_\_
- b. MEMBERSHIP GREATER THAN 40: \_\_\_\_\_
- c. AMERICANISM (TWO ENTRIES): \_\_\_\_\_
- d. VOICE OF DEMOCRACY: \_\_\_\_\_
- d. PATRIOT'S PEN: \_\_\_\_\_
- e. OUTSTANDING TEACHER: \_\_\_\_\_
- f. BUDDY POPPIES PURCHASED: \_\_\_\_\_
- g. APPOINT A SERVICE OFFICER: \_\_\_\_\_
- h. DONATION TO NATIONAL VETERAN & MILITARY SUPPORT: \_\_\_\_\_
- i. DONATION TO STATE COMMANDER'S SPECIAL PROJECT: \_\_\_\_\_
- j. SUBMIT A COMMUNITY SERVICE RECORD BOOK/POWER POINT FOR JUDGING: \_\_\_\_\_
- k. POST SUBMITTED FOUR TRUSTEE REPORTS FOR THE CURRENT YEAR: \_\_\_\_\_
- l. POST SUBMITTED ELECTION REPORT FOR THE UPCOMING YEAR: \_\_\_\_\_
- m. POST IS APPROPRIATELY BONDED: \_\_\_\_\_
- n. POST INSPECTION IS COMPLETED: \_\_\_\_\_
- o. 500 POINTS FROM BELOW: \_\_\_\_\_

**Will the Post Quartermaster attend the Saturday Banquet? Yes** \_\_\_\_\_ **No** \_\_\_\_\_  
**Guest:** \_\_\_\_\_

|                                                                      |              |       |
|----------------------------------------------------------------------|--------------|-------|
| Every percent Membership over 101%                                   | 10           | _____ |
| Every new annual member added after 6/30/24                          | 10           | _____ |
| Every paid up for Life Member added after 6/30/24                    | 25           | _____ |
| Every paid up for Legacy Member added after 6/30/24                  | 50           | _____ |
| Each Membership recruiting event.                                    | 100 EA       | _____ |
| Safety – entry sent for Department judging.                          | 100 EA       | _____ |
| Each <u>additional</u> category for Teacher of the Year sent to Dist | 100 EA       | _____ |
| Post conducted a hospital or Veteran Home visit.                     | 100 EA       | _____ |
| Post participated in a POW/MIA event or ceremony.                    | 100          | _____ |
| Post Commander attended COA, Mid-Winter, State Conv                  | 100 EA       | _____ |
| Post Quartermaster attended COA, Mid-Winter, State Conv              | 100 EA       | _____ |
| Jr Vice or Sr Vice attended CofA, Mid-Winter, State Conv             | 50 EA        | _____ |
| Ceremony on Veterans Holidays/Remembrance Days                       | 100 EA       | _____ |
| Every dollar donated <u>above</u> \$125 to VMS                       | 1 PT PER \$1 | _____ |
| Every dollar donated \$100 to CDRs Special Program                   | 1 PT PER \$1 | _____ |
| Every dollar donated to VFW National Home                            | 1 PT PER \$1 | _____ |
| CDR or QM attended District MTGs                                     | 100 EA       | _____ |

|                                                  |                                       |            |           |
|--------------------------------------------------|---------------------------------------|------------|-----------|
| <b>DEPARTMENT USE ONLY:</b> Date Received: _____ | Qualified for All State Team Judging: | <b>Yes</b> | <b>No</b> |
|--------------------------------------------------|---------------------------------------|------------|-----------|